

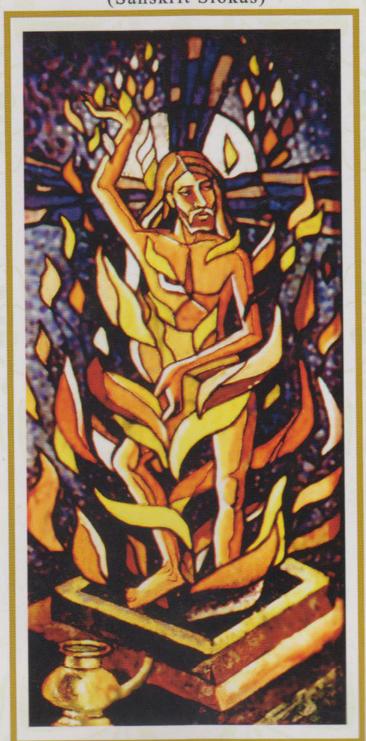
Chevalier I. C. Chacko's



Kristu Sahasra Nāmam

THOUSAND NAMES OF CHRIST

(Sanskrit Slokās)



CHRISTIAN MUSICOLOGICAL SOCIETY OF INDIA



THOUSAND NAMES OF CHRIST (Sanskrit Slōkās)

Selections from the Sanskrit poem by the same title by: Chevalier I. C. Chacko (1876-1966).

Vocal soloists:

Joseph J. Palackal and Indumathi Ephraim.

Text selected, translated, and introduced by:

Fr. Francis Vineeth, CMI.

Music in semi-classical style by :

Fr. Anto Amarnad, CMI.



Christian Musicological Society of India, is an international forum for interdisciplinary research, discussion, and dissemination of knowledge, on the Music, Dance and Art traditions of Christians in India, who belong to a diverse set of communities and linguistic groups and follow a variety of liturgical traditions some of which date back to the early Christian era.

The Society hopes that such researches will draw attention to the lesser known aspects of India, in connection with the rest of the world.

[&]quot;Connecting the dots between two complementary concepts: India and Christianity."

A deep longing welled up in heart as I pondered over the amazing work of Chevalier I.C.Chacko, the *Kristu-sahasra-nāmam*. And it became my cherished dream to bring it to the devotional life of Indian Christians. A thousand names of Christ! Just a thousand epithets and thousand titles in exquisite biblical lore, and enticing poetical charm and what more, all presented in classical Sanskrit lyrics. Who would not be tempted to have a try? It enshrines the whole history of Christ, gathered from the New and Old Testaments alike, all in one hymn of adoration, a long litany of praise. You can pray fully recite it then, unawares, in accompanying rhythm; you are transported to the marvelous setting of the Gospels, Psalms and the Book of Revelation. This is I. C. Chacko's *Kristu-sahasra-nāmam*, a Christian counterpart of the well know Hindu *Vishnu-sahasra-nāmam*.

Almost seventy years ago, when the enculturation movement was rather at low ebb, I.C Chacko, a learned layman of the ancient St. Thomas Christian Church of Kerala, came forward with the challenging concept of a *Kristu-sahasra-nāmam*. As Brahmabandhav Upadhyay (1861-1907) was not fortunate enough to hear his famous hymn *Vande Saccidānandam* in the Christian churches of his time, so too I.C. Chacko was not rewarded by an immediate recognition of this Christian masterpiece as a prayer book of the church. Yet, I.C. an honoured lay scholar of the church, a prolific author of creative works, and, and according to the then accepted style of honouring, Chevalier of the church. Though an engineer by vocation, with creditable degree from England, I.C. was an acknowledged Sanskit Scholar, a specialist in linguistics and, above all, a bold thinker in the Church of his time. Of the many other books of I.C., the one which deserves special mention is his famous *Pāninīya Pradhyōdam* which secured the national award for displaying high scholarship in Sanskrit and linguistics.

I am truly happy to present I.C.'s *Kristu-sahasra-nāmam* to a wider Christian world today, and really feel proud that the work has come from an unmatched Sanskrit Scholar who lived his Christian faith in word and deed. I found in the person of Anto Amarnad, a composer who can feel, relish and reverberate I.C.'s thinking in the right musical rhythm. When the gifted artists, Fr. Joseph Palackal and Indumathi Ephrem lent their melodious voices to these Christological lyrics and musical notes of Fr. Anto Amarnad, the result was the much loved and eagerly awaited recording: *Kristu-sahasra-nāmam*. I gladly present all these young artists to the lovers of our Church and culture, rhyme and rhythm, with a blend of new ideas.

In the original Sanskrot verses, all the thousand names are presented in the accusative case as the objects of verbs *Vande, Bhaje*, or *Pranamāmi*, all of which ate transitive verbs, meaning ,"I revere and I adore.". However in English translation for better understanding, I have presented many of the names as simple qualifications of Jesus, all of them ultimately referring to Christ whom the devotees adore. Though the poetic Rhyme and Rhythm are given due attention, the prime consideration was always fidelity to the original.

This recording does not t present all the thousand names of Christ, but only a selection of the best among them, arranged under eight separate titles. Appropriate tunes are successfully provided by Amarnad to match the moods and content of the selected texts.

In the fond hope that one day these verses will find their way into the prayer life of many a devoted Christian, religious as well as lay, I present to the lyrical world this musical feat which is a happy blend of the classical rhythm of our country (India) and sacred music of our Church. And all Churches are parts or limbs of one universal Church, the mystical body of Christ,

Francis Vineeth C.M.I. Dharmaram College Jan1, 1985



KRISTU SAHASRA NAMAM

Track 01: Kristum Kanyasutam Vande

- 1 Kristum kanyāsutam vande Mrtam mrtyuñjayam param Raktīkrtāsavam dehi-Krtāpupam anaśvaram Kristum kanyāsutam vande
- 2 Ākṣipta-vasanam vande Stānubaddha-kara-dvayam Bhaṭa-tādita-sarvangām Pujyam-api-atidhikṛtam. Kristum.....
- Kapotavatara-jñātam
 Divya-meşam sanātanam
 Śantam śantimatām-ādyam
 Praṇamāmi-akasūdanam. Kristum.....
- 4 Samudkīrņņa-karam Kīla-vidārita-pada-dvayam Śūla-viccinna-hrdayam Trilokīsam-anaśvaram, Kristum...
- Śvētāsva-vāhanam
 Rakta-sikta-vāsasam īśvaram
 Divya-vāk-abhidham vande
 Rāja-rājam prabhu-prabhum. Kristum....
- 6 Kşata-pārśvam kşata-tanum Dhṛta-kanṭaka-śīrṣakam Kṣata-pādam kṣata-karam Dhṛta-lōkākha-gauravam. Kristum....

KRISTU SAHASRA NAMAM

I bow to thee, Jesus son of the Virgin, the suffering servant

I bow to thee, Christ, son of the Virgin Who by dying overcame our death; Wine you made your blood, And your body you formed from bread.

Stripped off garments
With hands fastened to the pillar
Scourged by soldiers
Though all holy, you are ridiculed
I bow to Thee

Proclaimed by the dove descending You are the lamb divine, the everlasting The peaceful, the prince of peace I adore you, the slayer of malice.

O eternal Lord of the three worlds Torn are your two feet by nails Pierced are your hands And cut is your heart by lance.

Clad in the dress drenched with the blood You ride on your horse gleaming white The Word Divine is your name King of kings, Lord of lords, I bow to thee.

Battered in body, with side pierced
The crown of thorns you wear
With bleeding feet and wounded hands
The sins of the world you bear
I bow to thee



KRISTU SAHASRA NAMAM

Track 02: Rajarsi-Gotrajam

- Rājarşi-gōtrajam dhanyam Nirddhanam nitya-yācakam Dīnam dīnāśrayam vande Jagatām-ekam-īśvaram.
- 2 Tārā-sūcita-janmānam Jyotishārāddham-arbhakam Gōṣṭha-jam pathikam vande Rājānām rāja-pūjitam
- 3 Valāhakāvṛtam pūjyam Giriśam girivāsinam Śiṣyopasthitam-utkṛṣtam Pitṛ-ślākhitam-ātmajam
- 4 Samādhi stham-atiśrantam Kşutāviştam-upōşitam Praṇamāmi niyantāram Piśāca-pariśodhitam.
- Śama-vantam kṣamāvantam
 Titikṣāvantam-īśvaram
 Damavantam dayā-vantam
 Ātmavantam jagat-gurum
- 6 Aakṛṣṭa-minam kaivartta-Śiṣyam-ēkam jagat-gurum Upadiṣṭa-jagaddharmam Vande vandāru-vanditam.

KRISTU SAHASRA NAMAM

Jesus the sage for India

Though born of the clan of kings
Though rich, you are the poor, the eternal beggar
The abandoned, and yet the hope of the forlorn
The one Lord of the Universe, I bow to thee

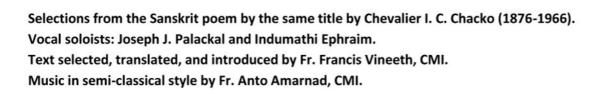
By star was your birth proclaimed "You the child, our king" the Magi acclaimed Born in a manger you are the guide divine O king, adored by kings, I bow to thee.

Surrounded by clouds in holy spell
The Lord of hills, on mounts you dwell
Though great with disciples you sojourned
The only Son by Father acclaimed.

Given to fast and hunger, fagged out though You remain ever equipoise Tested though by devil you are The guide and fount of all, I adore you.

You are the great ascetic
The patient bearer of sorrows
The self-controlled, the self-luminous
The ever merciful the world's teacher,
I bow to thee.

You are the sole master of mankind With the disciples from among fishermen Dharma you preach, the path universal Praised eternally by choir celestial I bow to thee.





KRISTU SAHASRA NAMAM

Track 03: Yajakam Yajana Dravyam

- Yājakam yajana dravyam Nityam yajña-bhujam bhajē bhajē Pāpaghnam pāpa-rahitam Lōka-pāpa-vaham param
- 2 Pānīyam paramam bhakşyam Uttamam praṇamāmī-aham Yad-abhuktvā narā yānti Narakam śāśvatam dṛdham
- 3 Vēdajñam vidushām-ādyam Vēda-mūlam sanātanam Vaidikam paramam vande Bhişajam dēhi-dēhayoh
- 4 Sugraham śānta-cittānām Durgraham vişayaişiņām Śaranam pāpinām-ēkam Taranam pāpa-vāridhē

KRISTU SAHASRA NAMAM

Jesus the offerer and oblation.

You are the offerer, you are the sacrifice You are eternal receiver of offering Sinless you are, you destroy all sins Holy though you bear the world's stain

O supreme drink and choicest food, I worship you the only God Without absorbing you truly well Mankind falls into eternal Hell

Well versed Scriptures
And the first among doctors
The eternal strength of Holy Writ
Everlasting priest, physician of body and soul.
I bow to thee.

Peaceful men know you well
Unknown to all ruled by passions wild
You are the only hope of sinners
The safe boat of traverse the sea of samsara



KRISTU SAHASRA NAMAM

Track 04: Swargastham Pitrparśvastham

- 1 Kristum vande Kristum vande Swargastham pitr pārśvastham Hrdayastham jagat-patim Abhişiktam-rsi-proktam Arvācīnam purātanam.KristumVande
- 2 Dṛśyādṛsya-vidhātāram Jagatām-ādi-kāraṇam Āgamiṣyantam-akṣōbhyam Vandēham nīti-pālakam.
 Kristum vande...
- 3 Preşakam preşitam vande Vyatitānvēşakam śivam Hrd-vicāyakam-ācāryam Hrsī-kēśam rsiśvaram.

Kristum Vande....

KRISTU SAHASRA NAMAM

Jesus. The glorious son of the Father

Beside the Father, in the heaven you reside Deep down in our hearts, Lord of all you abide The anointed, announced by seers, The ever Ancient and ever New,

I bow to thee.

The creator of all visible and invisible
The fountainhead of the universe, ever prime,
Though unaffected, you come at the end of time
The dispenser of justice,

I bow to thee.

You are sent to us, you auspicious one
And you send the disciples you won.
O master, you search all hearts, and redeem the lost
The giver of joy, the Lord of seers,

I bow to thee.



KRISTU SAHASRA NAMAM

Track 05: Martyaputram Devaputram

 Martya-putram dēva putram Naram-api-anaram param Kanyā-putram jagat-tātam Jātam-api-ajam-iśvaram.

Martya-putram

2 Dvidīyam-api-advidiyam Trayam-api-ēkam-ēva ca Mṛtam-api-amaram nityam Jātam-api-akhilolbhavam.

Martya putram....

3 Adrsyam api-ati-vyaktam Aparikşyam-atindriyam Prānadam varadam vande Dēvam jīvadam-ādrtam.

Martya putram....

4 Śāntākaram bhujaga-mathanam Swarga-vāsam mahābham Pāpārttānām śaranam-Akha-nirmūlanam mēkha-yānam Śyāma-kāntam vimala-hṛdayam Lōka-nātham mahēśam Vande dēvam sugamam-Akha-viccittayē kristum-īśam:

KRISTU SAHASRA NAMAM

Jesus, Son of man, son of God

Son of God you are and son of man Human though, the absolute, above man Son of the Virgin, spring of the world The born yet unborn Lord, I bow to thee.

Though second in person you are the non-dual One and three at the same time,
Though dead, you are ever immortal
The fount of all, though born in mortal time.

Invisible, yet verily distinct
Beyond the pale of physical sense,
You are the bestower of breath and bliss
The adorable deity, the giver of life
I bow to thee.

O embodiment of peace, destroyer of evil, You abide in heaven as resplendent light, Remover of sin, hope of sinners, Blessed God you are, the Lord of the world, Your immaculate heart is adorned by all, You move among the clouds, my God Christ, I adore you.



KRISTU SAHASRA NAMAM

Track 06: Saptarksa- Panim

- Saptarkşa-pāṇim lokesam Tapta-pittala-pādakam Śvētāmbaram śvēta-kesam Vande sūrya-mukham param.
 Vande sūrya -mukham.....
- 2 Pāvanam pāvakam pūtam Vande rajata-pāvanam Svarnna-pāvanam-ācāryam Pāvanam-lōka-pāvanam. Vande sūrya -mukham
- 3 Śvētambara-balam khōram Jvalanōlgara-lōcanam Dvi-dhāra-gadga-vadanam Sva-nāmānkita-vāsasam vande sūrya mukaham
- 4 Sapta-śṛngam hata-prēkṣyam Saptākṣam mēṣa-śābakam Mudrā-sphōdakam īśānam Vyōma cāpāvṛtāsanam.

vande sūrya mukaham......

- Satyādhvānam dayā-mārgam Śāntānām mārga-darśinam Dharmiṣṭham madhuram vande Pāpinām nyāya-dāyinam. vande sūrya-mukhan.....
- 6 Mēkha-yānam tadit-pāņim Khōrāram bhayānakam Papīnām-antakam vande Dharmiņām jīva-dāyinamvande sūrya-mukhan.....

KRISTU SAHASRA NAMAM

Jesus the eschatological Lord

White-clad and white-haired you are Ever handsome with hands of seven stars. Like burnished bronze your feet shine And with sun-lit face as Lord of all you reign.

Priests and people, gold and silver, All you purify, render holy O sacred sanctifier of fire I bow to thee.

Clad in silver white, your army is ever great Aglow with fire is your eye's sparkle Like a two edged sword is your face divine And bearing your name is your dress sublime.

Seven are your eyes, seven your horns
You are the lamb that was small, and yet slain,
But you break open life's seals strong as stone
And wear rainbow-arches around your royal throne.

Truth is your path, mercy your way,
To the peaceful you show the real way
To the sinners you give their share of justice
Sweet and just one, I bow to thee.

Perched on clouds you come, with hands Aglow with lightning Magnificent is your from yet awe-inspiring Dispeller of sinners you are To the just their life's star I bow to thee.



KRISTU SAHASRA NAMAM

Track 07: Pavanam Bhavanam

- Pāvanam bhavanam
 Jīva-sādhanam sarvā-sōbhanam
 Kāraņam śaraņam
 Pāpa-soṣaṇam praṇamāmi-ahamPāvanam.....
- 2 Döşakhnam-anakham Rakta-śrāvāpaham-anuttamam Duş-pradharşam mahā-vīryam Vande divyaushadham param. Pāvanam.....
- 3 Pakşa-vāta-haram Dina-trāna-lōlam jvaram damam Bhūta-dvişam kuşţha-haram Vande divyaushadam param. Pāvanam....
- 4 Andhānām dṛṣtidam vande Satya-sandham sanātanam Nigada-dvamsinam dēvam Ārtta-trāṇa-paramparam. Pāvanam.....
- Vidhavā-karuņam vande Para-mitram kṛpā-karam Vitāta-śāraṇam śrēṣtham Patitōtkṣepiṇam prabhum.

Pāvanam.....

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KRISTU SAHASRA NAMAM

Jesus the Holy, the Healer, the Liberator

Holy you are dear creator
Life's bliss and world's splendor,
Hope of all and source of all,
Adoring you, O sinless One, I prostrate.

Stains of sins you remove, O Holy One.
Woman you healed from her
----- hemorrhage
Great is your power, Insurmountable,
Thou holy medicine, all supreme, I adore you.

To the paralytic you gave health, To the poor you are all their wealth, Fever you subdue O medicine pure, Demons you hate, Lepers you cure O supreme one I bow to thee.

you give sight to the blind
Break all fetters that bind
You are God, true and eternal
You deliver the oppressed with love fraternal
O supreme I bow to thee.

Kind to widows, friend of strangers
The way of the wicked you destroy,
The hope of orphans par excellence
Lord merciful, to thee I make my obeisance.

Perched on clouds you come, with hands
Aglow with lightning
Magnificent is your from yet awe-inspiring
Dispeller of sinners you are
To the just their life's star
I bow to thee.



KRISTU SAHASRA NAMAM

Track 08: Santaya Santa-hrdayaya

Sāntāya śānta-hṛdayāya śama-priyāya Kāntāya kānta-caritāya kamālayāya Nityāya nitya-vijayāya nirantaryāya Martyāya martya tanujāya namōstu nityam

KRISTU SAHASRA NAMAM

Concluding Hymn: Praise to Jesus our peace.

Let praise be to the son of man never ending
To the man of peace, peace-hearted, Peace imparting
The handsome lord, ever perfect, enrapturing
The lord eternal, ever triumphant, everlasting.





THOUSAND NAMES OF CHRIST (Sanskrit Slōkās)

Selected verses from the famous Sanskrit poem by Chev. Illipparampil Cora Chacko (1876-1966)

Text selected, translated, and introduced by Francis V. Vineeth, C.M.I.

Music: Anto Amarnad, C.M.I. | Lead singers: Joseph J. Palackal & Indumathi Ephrem

Music arrangements: Sundermurthy, Bangalore

Track 1:

Kristum kanyāsutam wande 08:40 Jesus the suffering servant

Track 2:

Rājarshigōtrajam 05:04 Jesus the sage for India

Track 3:

Yājakam yajanadrawyam 05:04 Jesus the offeror and the oblation

Track 4:

Swargastam pitrpārswastam 03:09 Jesus the glorious Son of the Father

Track 5:

Martyaputram dewaputram 08:04 Jesus, Son of Man and Son of God

Track 6:

Saptarkshapānim 4: 09 Jesus the eschatological Lord

Track 7:

Pāwanam bhāwanam 7: 01
Jesus the holy, the healer, and the liberator

Track 8:

Śāntāya śāntahrdayāya 1:16 Praise to Jesus, our peace Front cover, Yainam.

Front cover, *Yajńam*, by Joy Elamkunnapuzha, C.M.I. (1980)

For a copy of the English transliteration and translation of the text and liner notes by Dr. V.F. Vineeth, C.M.I., please contact info@TheCMSIndia.org

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